

1 A motion providing the County Executive  
2 with the authority to execute and submit  
3 a grant application to the Washington  
4 State Law & Justice Planning Office for  
5 funds in the amount of \$41,253, for the  
6 operation of the YMCA Youth Action  
7 Program in the White Center area.

8 WHEREAS, the Omnibus Crime Control and Safe Streets Act  
9 of 1968 and the Juvenile Delinquency Prevention and Control Act  
10 of 1968, provide for the making of grants by the U. S. Department  
11 of Justice through the Law and Justice Planning Office, Planning  
12 and Community Affairs Agency, State of Washington, and

13 WHEREAS, the County Council recognizes the need for  
14 juvenile delinquency prevention programs in the White Center area  
15 and to provide potentially delinquent youth in this area with  
16 counseling, tutorial assistance and an opportunity to develop  
17 their potential for leadership through productive and socially  
18 constructive activities, and

19 WHEREAS, the Youth Action Program of the Seattle Metro-  
20 politan YMCA has proven to be successful in reducing juvenile  
21 delinquency in other areas of the County and,

22 WHEREAS, the County Council endorses the application  
23 proposal developed by the Metropolitan YMCA,

24 NOW, THEREFORE BE IT RESOLVED, by the County Council  
25 of King County, Washington, as follows:

26 1. The County Executive is hereby authorized to submit  
27 a grant application to the Law and Justice Planning Office,  
28 Planning and Community Affairs Agency, State of Washington, on  
29 behalf of the Seattle Metropolitan YMCA.

30 2. That the County Executive is further authorized to  
31 enter into and execute such contracts as are required by the Law  
32 and Justice Planning Office.

33 3. That the Law and Justice Planning Coordinator is  
designated as the authorized correspondent to provide additional  
information and to furnish such documents as may be required by

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law to the Law and Justice Planning Office.

4. That the County Executive is also authorized to enter into and execute such subcontracts as are necessary with the Seattle Metropolitan YMCA for the implementation of the project.

PASSED this 7<sup>th</sup> day of February, 1972.

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

*Mary J. Owen*  
Chairman

ATTEST:

*Lee Kraft*  
Administrator-Clerk